



★ USA GYMNASTICS ★

**2020 Pennsylvania Level 5  
State Championship Meet**  
*"Lights, Camera, Action!"*  
April 25-26, 2020

**Host Team:**

KMC Gymnastics  
912 W. Cypress Street  
Kennett Square, PA 19348  
Phone: 610-444-4464  
email: [kmchomemeet@gmail.com](mailto:kmchomemeet@gmail.com)  
Website: [kmcgirlsteam.org](http://kmcgirlsteam.org)

**Meet Site:**

Upper Chichester Recreation Center  
8500 Furey Road  
Aston, PA 19014

**Admission:** Adults (ages 12 and older) **\$10/per day**  
Children (ages 3-11) **\$5.00/per day**, Children 2 & under **FREE**  
Multi-day pass **\$15.00**

*\*There will be no free admission or discounts for USAG registered athletes or coaches not participating in these Championships. Competitors may attend other sessions without charge.*





**Entry Fees and Deadline:**

All registrations must be done through [meetmaker.com](https://meetmaker.com).

Cost is \$85.00/gymnast and \$50.00/team. Registration deadline is Midnight on April 5, 2020. **No registrations will be accepted after April 5th.**

**Schedule**

Session times will be posted on [www.pagymnastics.com](https://www.pagymnastics.com) & [www.kmcgirlsteam.org](https://www.kmcgirlsteam.org)

**Format**

Non Traditional (Capitol Cup)

**Equipment:**

Provided by Mancino Manufacturing

Vault:AAI TAC 10 Vault Table

Bars:AAI Elite Uneven Bars

Beam:Mancino Competition Club Beam

Floor:Mancino Baltic Birch Floor 42'x42'

**Awards:**

Individual awards will be presented at the end of each session. 25% for each age group for individual events and All Around as per state rules and policies. Team awards are awarded to 50% of the teams entered but not to exceed 10 places.

**Score System:**

Beyond the Scores

Results will also be posted at [www.pagymnastics.com](https://www.pagymnastics.com) and [kmcgirlsteam.org](https://kmcgirlsteam.org) following the competition.

**Meet Director:**

Karen Myers

610-444-4464


**Meet Coordinator:**

Carolyn Smith

email:[kmchomemeet@gmail.com](mailto:kmchomemeet@gmail.com)

**Coaches:**

All coaches must be current members of USA Gymnastics and in good standing. All coaches must show current membership credentials at check in or coach will not be allowed on the floor.





**Host Hotels:**

***Comfort Inn and Suites Philadelphia-Glen Mills***

1110 Baltimore Pike  
Glen Mills, PA 19342  
610-358-1700

Please use **Group** "PA Level 5 State Gymnastics Meet" to make your reservation.


**Rates** are \$124/night for Two Double beds or a Junior Queen Suite and \$209.95 for a Feature King Suite, plus tax. Price includes breakfast. Rooms must be booked by April 1, 2020.

***Doubletree by Hilton***

4727 Concord Pike  
Wilmington, DE 19803  
1-844-234-7163

Please use **Group** "PA5." **Rates** are \$125 plus tax for Two Double beds. Rooms must be booked by March 24, 2020.

[https://secure3.hilton.com/en\\_US/dt/reservation/book.htm?inputModule=HOTEL&ctyhocn=ILGCPDT&spec\\_plan=CDTPA5&arrival=20200424&departure=20200426&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](https://secure3.hilton.com/en_US/dt/reservation/book.htm?inputModule=HOTEL&ctyhocn=ILGCPDT&spec_plan=CDTPA5&arrival=20200424&departure=20200426&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT)





## Level 5 State T-shirt Order Form

Pennsylvania State T-shirts must be pre-ordered for your team for \$16.00. (A small number of shirts will be available the day of the meet for \$20.00.)

Please make checks payable to KMCAPO. Orders must be received by 4/8/2020.

Please mail your payment and order form to:

KMC Gymnastics  
Attn: Carolyn Smith  
912. W. Cypress St  
Kennett Square, PA 19348

TEAM NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

Gymnast Name	T-shirt Size (CM, CL, AS, AM, AL, AXL) Please note, child small is not an option
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	



**2020 PA State T-shirt (\$16.00)**





**GRADUATING SENIORS BIO FORM**

**Team** \_\_\_\_\_

**City, State** \_\_\_\_\_

**Gymnast Name** \_\_\_\_\_

**Hometown** \_\_\_\_\_

**Coach(es)  
Name(s)** \_\_\_\_\_

**Parents  
Name(s)** \_\_\_\_\_

**High School** \_\_\_\_\_

**Future Plans** \_\_\_\_\_

**College/Major** \_\_\_\_\_  
\_\_\_\_\_

**Words of  
wisdom** \_\_\_\_\_

**# of Years in Gymnastics** \_\_\_\_\_

**Favorite Event** \_\_\_\_\_

**Career  
Highlights** \_\_\_\_\_  
\_\_\_\_\_

